

**PLANNING APPLICATIONS COMMITTEE**

**Tuesday, 15th June, 2010**

**10.00 am**

Council Chamber, Sessions House, County Hall,  
Maidstone







## AGENDA

### PLANNING APPLICATIONS COMMITTEE

**Tuesday, 15th June, 2010, at 10.00 am**  
**Council Chamber, Sessions House, County**  
**Hall, Maidstone**

Ask for: **Andrew Tait**  
Telephone: **01622 694342**

*Tea/Coffee will be available from 9:30 outside the meeting room*

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

#### **A. COMMITTEE BUSINESS**

1. Membership
- A1 To note the appointment of Mr J A Davies to the Committee in place of Mr W A Hayton.
2. Substitutes
3. Declarations of Interests by Members in items on the Agenda for this meeting.
4. Minutes - 11 May 2010 (Pages 1 - 6)
5. Site Meetings and Other Meetings

#### **B. GENERAL MATTERS**

#### **C. MINERALS AND WASTE DISPOSAL APPLICATIONS**

1. Applications AS/10/295, AS/10/46 and AS/10/294:- (Pages 7 - 16)
- C1 (a) extension of the timescale for the implementation of Permission AS/06/05 (expansion of existing Rail Aggregate Depot) until 8 May 2014;
- (b) variation of Condition 4 of Permission AS/06/05 to allow a restricted number of peak lorry movements to and from the site; and
- (c) variation of Condition 1 of Permission AS/02/645 to extend the period for the retention and operation of the existing Rail Aggregate Depot until May 2014 at Waterbrook Park, Waterbrook Avenue, Sevington, Ashford; Robert Brett and Sons Ltd.
2. Application DA/10/394 - Change of use from an area of land used for chalk extraction and agricultural use to a skip storage area at the former quarry site west of Pinden Quarry, Green Street Green, Dartford; Pinden Ltd (Pages 17 - 28)

3. Application CA/09/1903 - Alteration and extension of existing Householders' Waste recycling Centre at Westbrook Lane, Herne Bay; Kent Waste Management (Pages 29 - 46)

#### **D. DEVELOPMENTS TO BE CARRIED OUT BY THE COUNTY COUNCIL**

1. Proposal TM/10/846 - 1.8m high fencing, finished in dark green, with vehicular and pedestrian access gates at The Malling School, Beech Road, East Malling; Governors of The Malling School (Pages 47 - 62)

#### **E. COUNTY MATTERS DEALT WITH UNDER DELEGATED POWERS**

1. County matter applications
2. Consultations on applications submitted by District Councils or Government Departments
3. County Council developments
4. Screening opinions under Environmental Impact Assessment Regulations 1999
5. Scoping opinions under Environmental Impact Assessment Regulations 1999 (None)

#### **F. OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT**

##### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Peter Sass  
Head of Democratic Services and Local Leadership  
(01622) 694002

*(Please note that the background documents referred to in the accompanying papers may be inspected by arrangement with the Departments responsible for preparing the report. Draft conditions concerning applications being recommended for permission, reported in sections C and D, are available to Members in the Members' Lounge.)*

Monday, 7 June 2010